



बिसम्बि SOUVENIR

e-Magazine

BISOMBI (e-Magazine) Vol. 1, No. 1 April 2015



**दिल्ली बड'सा आफात
Delhi Bodo Association**

President's Message



It gives me great pleasure to convey that after the successful inaugural edition of the BISOMBI was published in the year 1997, e-magazine version of this BISOMBI is being started this year on the occasion of the Ronjalee Bwisagu to encourage wider circulation to the Bodos living throughout the world through net. I whole heartedly congratulate and thank all the hard working editorial board members, DBA members, writers & well wishers associated with this BISOMBI for their endeavour to make the long cherished dream a reality. I am sure this in turn will encourage Bodo writers, Bodo literature and the great Bodo culture to flourish worldwide and foster to unite our community. I request all the talented well wishers to contribute their valuable articles in the form of stories, poems and information related to the great Bodo community and their culture regularly and makes this e-magazine BISOMBI successful and perpetual.

I also take this opportunity to refresh the meaning of BWISAGU as many of us might have forgotten it being away from native land for many years. BWISAGU, which means the start of the New Year, is one of the most popular seasonal festivals of the Bodos. The word BWISAGU originated from the word "Bwisw" which means year or age, and "Agu" that means starting or start. Hence, BWISAGU, the starting time of the year or age is celebrated at the starting part of first month of the Assamese and Bengali year Bohag or Baisakh.

I wish all the Bodo people in India and throughout the world a very happy BWISAGU as well as a very healthy, prosperous and successful life in the years to come.

Dalim Chandra Brahma
President
Delhi Bodo Association

From the Desk of General Secretary
Delhi Bodo Association (DBA): 2014-15

First of all, I, on behalf of Delhi Bodo Association feel privilege to express our pleasure in publishing e-magazine version of our Souvenir “BISOMBI” for the first time. I also take privilege to convey my sincere gratitude to all the members of DBA for their valuable advice and encouragement for taking bold decision to publish the e-magazine. I also express my heartiest congratulation to the Editorial Board for their untiring efforts in shaping the e-magazine in a virtual form.



The Delhi Bodo Association was formed in the year 1988 and the organisation was registered in 1992 under the Societies Registration Act, Govt. of NCT, Delhi. The objective of the organisation is to promote Bodo culture, language, arts and culture and to protect its customs and traditions. Since inception, the organisation is taking various socio-cultural activities like celebration of Bwisagu and Magw-Domashi, celebration of 16th November as Bodo Literacy Day etc. The various activities undertaken by the organisation during 2014-15 are given below: -

1. Bwisagu Festival :

Bwisagu is one of the important festivals of Bodo Community and DBA has been playing a significance role towards development and promotion of our cultural identities in the capital of India through celebration of Bwisagu in Delhi since last 26 years. The last Rongjalee Bwisagu celebration was held on April 20, 2014 at MP’s Club, South Avenue, New Delhi. The function was celebrated successfully with

various colourful cultural programme followed by ethnic dinner among the entire family of DBA.

2. Bodo Literacy Day :

Bodo Sahitya Sabha (BSS) was formed on 16th November 1952 which is the back bone of Bodo Language and Literature. Since then, 16th November has been observed as Bodo Literary Day. Delhi Bodo Association has also been observing the Bodo Literary Day in Delhi every year. This year, DBA observed the Bodo Literary Day on 16th November 2014 at Bodoland Bhawan, Dwarka, Pocket-3, Sector -18A, New Delhi. Large number of Bodo people from different corner residing in Delhi and its adjoining areas participated in the celebration. The flag of BSS was hoisted by Shri S.C. Mushahary, vice-President of the Association. Martyr Tom was opened by Shri U.C. Kachari, advisor of DBA. All the members of DBA, then, paid homage to the Martyrs. During the celebration a beautiful Bodo devotional chorus and songs were also performed by the members of DBA commemorating the 16th November as Bodo Literary Day. Shri S.C. Mushahary, Vice president of DBA, Advisors Shri M K Brahma, Shri U.C. Kachari and Shri Saranjay Brahma, President of ABSU (Delhi unit) kept their speeches on the occasion of Bodo Literary Day. Shri Promise Brahma, Organizing Secretary of DBA took active part in organizing the event of the day.

3. Magw-Domashi:

Delhi Bodo Association cancelled the celebration of Magw-Domashi in the year 2015 which was scheduled on January 18, 2015 to mark the solidarity for loss of lives of our brothers and sisters during the ethnic problems at BTC area.

4. Felicitation:

Delhi Bodo Association took privilege to organize a get together-cum-farewell to Shri S. K. Bwiswmuthiary, Hon'ble ex-M.P.(Lok Sabha) on July 26, 2014 at his

residence located at 7 Firoz Shah Road, New Delhi. Shri Bwiswmuthiary played an instrumental role in guiding DBA for its day to day activities by giving his valuable advice from time to time and has been providing free hand facility for conducting regular meeting and activities to DBA at his residence. I, on behalf of DBA once again take this opportunity to convey our sincere gratitude to him from bottom of the heart.

Delhi Bodo Association felt proud to felicitate dynamic leader of North East, Mr. P.A. Sangma (MP, LS) at his residence 34, Aurangzeb Road, New Delhi on May 18, 2014 on his election to Member of Parliament from Meghalaya. DBA, in association with ABSU (Delhi unit), also felicitated Shri Sarbananda Sonowal, Hon'ble Union Minister of State (Independent charge) for Youth Affairs and Sports on June 06, 2014.

Delhi Bodo Association felt proud of Shri Hari Shankar Brahma, the only son of Bodo Community who has become the first Chief Election Commissioner of India from the community and DBA took privilege to felicitate and congratulate him on 29 January 2015 at his Office located at Nirvachan Sadan, Ashoka Road, New Delhi on his elevation Chief Election Commissioner of India.

Delhi Bodo Association has been associating in protection and promotion of our culture, language and literature. DBA felt proud for having opportunity to felicitate Shri U.G. Brahma, Ex-MP(RS), who has been honoured with the highest literary award in India "Sahitya Academy" in 2014 for his collection of Poem "*UDANGNIFRAI GEEDINGFINNANWI*". Delhi Bodo Association felt proud to his achievement and felicitated him with Aronai and Bibarni Thofla on March 08, 2015 at New Delhi.

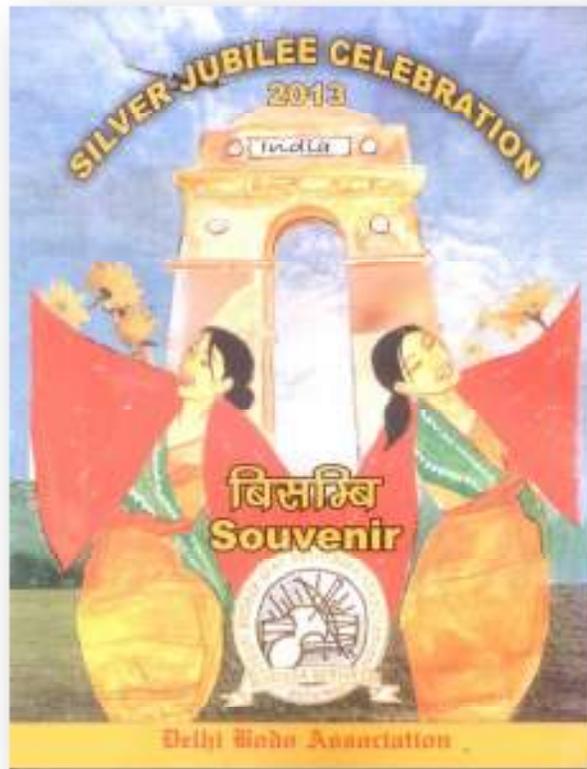
5. Other Activities:

Human trafficking is the big challenges for North East India. The innocent people of our community has also been facing victim of such human trafficking and also subjected as different class. Delhi Bodo Association has been taking active role in resolving such problems from time to time in association with ABSU and other

concerned organizations. DBA has also been taking active role in helping our community during the need of hour in Delhi and providing confidence to our members.

**BODOSA – DERHASAT
BORO RAO – GEOLANGTHWNG
DELHI BODO ASSOCIATION – ORAI THANGNA THATHWNG**

**Rajani Kanta Brahma
General Secretary
Delhi Bodo Association, Delhi
April 26, 2015**



Struggle, Sacrifice and the journey of a greater Bodo race



Nava Baro

While it's a well-known fact that the people from all faiths, caste and creed have always been living together peacefully for decades in Assam, the questions that people have been raising the most in recent times is - why have there been a sudden surge of communal tensions prevailing in Assam, especially in BTAD region? The obvious responses that we are bound to get from politically affiliated opinion makers are not unknown to common people residing in the state. But, if we try to dive a little bit deep into the issue, the problems seem to be much more complicated than most of the common people can ever imagine. Obviously, the answer is not so simple; the root cause of it seems to be a deeper political malice in the system desperately trying to plant the seed of socio-economic, cultural and communal conflicts in the region. One of the most frequently raised questions is – what are the reasons for increasing law and order problems in the region when some of the most dreaded militant outfits have abandoned or started abandoning their arms struggle and they have even participated in the political and democratic process of the country. Hence, what is stopping the region from moving towards social and economic prosperity and who all can be the interested groups working against it? When people are looking out for better employment and economic opportunities, the focus seems to be shifting more towards the creation of separate groups based on language, religion, ethnic identity etc. When the need of the hour is to bring people from all communities to live together peacefully, the focus seems to be more on raking up the issues of social insecurity based on demographic and geographic issues of the region. The larger question is – Who are the interested groups raking up those issues and what are their political intentions behind it? It seems that there is a fierce campaign running to

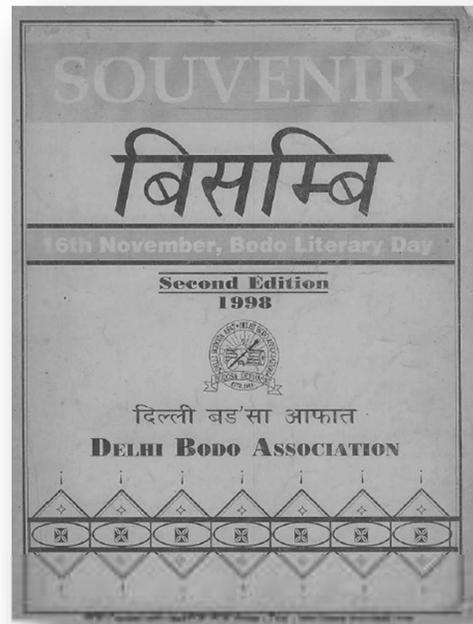
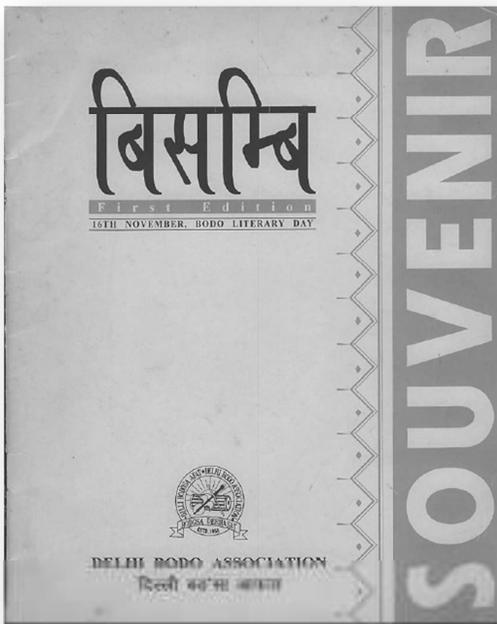
create communal conflicts in the region and the situation is becoming so inflammatory that there is a major trust deficit growing in the society. As a result of it, the ultimate sufferers are the common citizen residing in the region and they are running from pillar to post in order to find out solutions to their problems. One of the most growing concerns for them is the law and order issues. While people are aware that the state government is directly responsible for maintaining law and order in the region; but there seems to be a growing public perception that it's in the hands of the Bodoland Territorial Council (BTC) members.

In a state of all these growing bitterness, conflicts of interest, confusion and public apathy in the North-Western parts of Burlung Buthur Valley (Brahmaputra Valley); Bodos, one of the earliest and the largest ethnic tribes in North East region today stands out as the lone fighter against all the odds. The situation has reached a point that the community has been gradually pushed towards the far corners of the region over last few decades. Today, the state of affairs for the Bodo people is so bad that they are on the verge of becoming minority in their own land. As a result of it, some anti-Bodo groups are also able to make noise saying that Bodo people do not hold the required majority in the region and hence their demand for a separate Bodoland statehood should be ignored. In spite of all these obstacles, it is praiseworthy that Bodos have been able to preserve their rich cultural heritage, language and tradition. It all happened possible due to the social liberation movement that All Bodo Students Union (ABSU) started for Bodo language and literature in 80's under the versatile leadership of late Upendranath Brahma, the great father of Bodo people (Bodofa). Mr. Brahma was a great leader with visionary ideas and he knew that the true liberation of the Bodo society is only possible through education, literature and social awareness. Today, whatever little Bodo people have been able to achieve; all credit goes to him for enlightening people to generate a greater sense of responsibility, belongingness and brotherhood towards each other. Indeed, it might not be wrong to say that no other communities in the entire North Eastern region might have been able to start a successful social revolution for their language and literature as the Bodos have been able to do over

the decades. As a result of those initiatives, Bodo Language is today one of the 22 recognized national languages in the eighth schedule of the Indian constitution. It is certainly a significant historical achievement for the oldest indigenous community of the land. Human history is the example that a particular race or community with rich culture, tradition and most importantly literature has always been able to emerge as a progressive society and what else can be a better social renaissance to happen to Bodo people than this marvelous achievement.

Despite all these achievements against all the odds, one of the most unresolved and long-standing issues which have been a matter of concern for not only Bodo people but for all other indigenous people residing in Assam for decades is the encroachment of their forest and farming lands by the immigrants from the neighboring country – Bangladesh. Indeed, it might not be wrong to say that Bodos are today fighting the second phase of their lone battle to preserve their land and property from immigrants. The encroachment is happening so rapidly that Bodos are finding it difficult to cope up with the situation given the limited political and administrative power that they have been entitled as per BTAD accord signed in 2003, despite the area being given special protection as per provisions of Chapter X of the Assam Land and Revenue Regulation Act, 1886, as amended in 1947, for the purpose of protecting the backward and aboriginal indigenous people of Assam. This particular movement wouldn't be an easy journey as most of the encroachments have already happened during last three decades and as a result of it, there have already been a major demographic change in the region. Today, Bodos are not being allowed to claim full statehood based on the percentage of the total Bodo population in the region while everyone knows the truth that it all happened due to the continuous encroachments from immigrants of the neighbouring country. In order to spoil the spirit of the second phase of Bodo movement, those groups of anti Bodo elements are coming together to create an environment of social insecurity and conflicts of interest between various indigenous or non indigenous communities residing in the region.

Given the current state of affairs, the need of the hour is to find out a political mechanism to curtail those anti-social elements by involving people from various ethnic backgrounds in a participatory and progressive democracy. It only seems possible with the approach of inclusive politics for fulfilling the aspirations of a greater Bodoland statehood. The real challenge that lies ahead for Bodo leadership is in taking a cohesive approach that inspires people from various communities to participate in the social-economic development agendas of the region. It would not only help to create an environment in the society that lets people to believe in participatory democracy, but it will also help them to ignore the various miscellaneous anti-social elements trying to create communal disharmony in the region. As a result of that process, it will also eventually lead to a situation that will help to find out a resolute solution to the long-standing immigrant encroachment issues. To begin the journey towards the direction, what else can be a better occasion to take the first steps for the implementation of participatory democracy for all when most of the militant outfits have already abandoned or have already started abandoning their arms struggle to find out a resolute solution to their long-standing concerns or demands?



बेलासि समाव



‘माइजली’
गोदान दिल्ली

सोनाब न'खोरां सेरनि बेलारोम समाव
नुजाहां थाखोमाहां जानाय,
गोजा गाबनि बै जारौ साना
आंखौ मानो मिज्लौ मिज्लौ नायहरदों?
गाथोन सेरनि हाब्रां जिडाव
आंखौ गबथ्र'ब जिरायबाय थानाय नुनानै
बियो खावब्लित मिनिखैरे मिनिह'रदों,
नाथाय आंखौ मिनिहोनो हायाखै ।
आंनि थायनै मेगन ख'नाजों
गबोनाय दुंब्रुत मोदैखौ नुनानै
बायग'र बारखौ बियो खावलाय हरदों
आंनि गोसोखौ गोजोन होनो;
बायग'र बाराबो आंखौ हुब्लेत हुब्लेत
बुरखाय बायदों नाथाय हायाखै ।
सोनाबनिफ्राय बारबोनाय गुसु बारा
आंनि गोसोखौ बोरला थिर गावनायबादि
थेर बेथेर खालाम सिनबावदों,
खोला फारसेनिफ्राय गां बुब्राब बुबाब
बिरलांनाय दाउब' फालोखौ नुनानै
आं मानो लोथो लोथो मेंफादों?
मैसो बिखुडाव गाखोनानै
दामनाय लावखार गथ'नि गोदे मिलौदो
सिफुनि देंखोआबो आंनि गोसोखौ
गोजोन होनो हायाखै ।
बेलासि समनि गोमो गाबजों
समाइफलेनाय
बै जारौ हायनारि साना आंखौ खेबसे
नायसाहरबावदों गावनि अनजालुखौ
लोगो हमहैनायनि सिगां ।
नाथाय आंहा?
अनसाय जाबावगोनदाबि
आंनि अनजालुजों ?

Entrepreneurship – A journey and a career option



When I was told to write an article on entrepreneurship for this magazine to help my fellow Bodo brothers and sisters, it took me some time to articulate, what does Entrepreneurship means, and self-reflect why I have taken it as a career option.

To be, or not to be

I think entrepreneurship is one of the most over-rated yet least understood career options. It is over-rated because most often those who want to become entrepreneurs or take the path of entrepreneurship do it for the glamour, fame and money. It has an occult kind of fan following, adoration, and worshippers. Yet, it is least understood, as many people under-estimate the long hours of hard-work, personal and/or financial loss, loneliness, frustration, distress, and patience that goes into creating a successful enterprise/business.

Entrepreneurship could very well be one of the oldest professions and might have helped human civilization in more ways that we can realise. Industrial revolution, electricity, light bulb, automobiles, aeroplanes, PCs, Internet, etc. were all the brainchild of passionate entrepreneurs who wanted to do something different, something unique that they can call their own creation. Successful entrepreneurs can create ample amount of financial and job opportunities for the society, and can tremendously help a locality, city, state, country's or world's economic development. There are those who become entrepreneurs for the lure of financial independence, and there are others that do it for a passion, and identify a way to make money. Yet, the thrill of creating something which is non-existent (a business), and see it grow, cannot be described in words, but can only be experienced first-hand.

Closer home

It takes a lot of leadership skills and bravery to take the plunge of becoming an entrepreneur. India as a country, and Bodo community, in particular, has not taken the notion of someone becoming an entrepreneur or starting one's own business, in a mature way. While most of the parents want their children to either become Doctor or Engineer, and/or take up Government job, to secure the future; Entrepreneurship, in our community, has taken a back-seat, and/or looked down-upon, as a waste of time and resources. I presume that this mental block is one of the reasons, why our Bodo society, is finding it difficult to provide employment or job opportunities to the thousands of educated Bodo youths. Sometime, these educated unemployed youth, after becoming frustrated, takes up anti-social means to gain respect and money. And more often than not, this vicious cycle, causes tension within the society, and might create conflict of interests.

The Good News!

Of late, more and more of Indian society is accepting entrepreneurship as a career options. With the growing economy of India, it is helping youngsters who want to start their own business. The best part is, over 65% of all Indians will be working population (18-60 year olds) by 2020. This will fuel the economic growth of the country, and catapult the growth of startups that channelizes in providing goods and services to this workforce. With every increasing consumerisation and economic boom, more and more people with disposable income will look for quality goods and services, across industry and sectors.

Among us (Bodo people), there are few first generation entrepreneurs, that are changing the outlook of entrepreneurship, and helping in the socio-economic development of our society.

Advantage Bodoland

Part of Bodoland (Kokrajhar district) falls in the Siliguri Corridor that connects North East to the rest of the country. If utilised properly, this can be an advantage for any/all business operating in/from Bodoland. As most of the goods from/to NE India

passes through this corridor, there is tremendous economic advantage of developing services catering to this movement of goods. But for this to happen, peace must prevail. No region around the world can develop economically, if there is no peace or safety for businesses to run and operate.

Few Ideas – for NE

Ideas are bulletproof. The present generation of Bodo youths need to take up entrepreneurship as a mean to elevate the Bodo society from the present socio-economic conditions. Only by creating wealth and becoming self-reliant, shall we evolve as a society.

Few ideas that I can think of that might work excellently in Bodoland/ or the NE region includes, businesses focusing on organic agriculture, silk weavers, piggery, eco-tourism, handicraft, etc. There may be individuals already working on these above mentioned sectors, but we need to make the world know about our culture and heritage. And to do that, we need to focus on the international market, and provide them with high quality goods and services.

What is takes?

Entrepreneur's path to success is not a steep upward climbing slope, but one with lot of ups-and-downs. Surest ways to fail as an entrepreneur includes not trying at all, or trying half-heartedly or as a plan B career option. And the ways to success is more difficult than it seems.

My ten commandments to become a successful entrepreneur:

1. **Passion** – Do something that you are passionate about, and want to do it every day tirelessly, come what may! Follow your passion, and identify how to make money out of it.
2. **Humbleness** – It is very important to be have it, to be a successful entrepreneur. If you are arrogant, chances are, you will never succeed, because as an entrepreneur, most of your early business will come from fellow entrepreneurs, and if you are arrogant, or a-pain-in-the-behind, chances are, you will not get those businesses at all.

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3. **Integrity** – Whatever you do, do it completely and with integrity, don't steal other's idea, product, or cheat, in your business. Because it will be your baby, and how shall you nurture it, so shall you reap! If you steal other's idea to create your business, chances are you will not know what to do with the business after you start it.
 4. **Patience** – There are multiple factors that determine the success or failure of a business, and most conditions are beyond your control. So hold your horses, and keep doing what you love to do. Even the purest honey and the sweetest fruit, takes time to be made and grow, respectively.
 5. **Determination** – Remember that success is yours' to take, and you are bound to be successful. Keep the determination to be successful, and remind yourself every time, if ever you are in doubt, that you and only you have the capability to shape your future.
 6. **Strong Will** – It is a trait, and can come handy when undertaking risky propositions or during negotiation. Know what you want, and be hard headed on it, but not stubborn. If you have the will, you will have the way.
 7. **Love for money** – Entrepreneurship is a lucrative career option, if you want to make lot of money, ethically of course. More often than not, money will be a driving factor in your journey as an entrepreneur.
 8. **Continuous learning** – If you are an entrepreneur, chances are you will learn, unlearn and relearn lot of things, and ways to do a work differently, thereby making yourself more efficient. If you hate learning, or are adamant about your already learnt skillsets, chances are, you will find that those will become obsolete sooner than you think, and that can be detrimental to your business.
 9. **Be brave** – Entrepreneurship is not for everyone, and vice versa. It requires lot of bravery to be an entrepreneur, because success may be elusive and long-term, you will need to fight alone, against the social notion of normality, undergo financial/emotional distress, face loneliness, and fight business competition. Unless you feel extremely brave fighting the odds, and turning it in your favour, running an enterprise won't be your cup of tea.

गोखा-गोखै



नीना बसुमतारि

लोगो मोनबाय हासि खुसि मिनिनो सान्नेसे,
जुदा जानानै बाय बाय गोसो इसे,
इसे मिनि, इसे गोसोखां थांबाय बोसोरसे |
माब्ला सान जाखो, माब्ला ह'रा खोमसियाव गोमोरलांखो |
दिना सफथा जाखो,
सफथाया मास,
मासा बोसोरसे,
इसे खुसि, इसे मोदै
बबेयाव बिरलांखो बोसोरसे |
बायनाय गोसोखौ सोमजायगोन,
बिबार बारनायजौ मोसाफागोन,
बैसागुनि बारजौ बिरफागोन,
इसे गोखा, इसे गोखै जानानै,
रौंसिन्नाय गोसोजौ, उदां सान्नायजौ
गोदान बोसोरखौ बरायगोन ||



बादारि



जिउनि लोगोरि नागिरनानै
सौफैबाय आं नैबे दैसा गाथोनाव,
जावै जावै रुबायबाय आंनि गांखडा
मेंबाय आंनि सेंग्रा देहाया |
मोनलोगोन नामा गरतसे दै
नोंनि फाफेन्नाय आबुं दैहुनि;
गोजोनग्लायगौमोन गोसोआ आंनि
मिथियोब्ला मुं नोंनि |
अनजालि नोंनि समायना
रुमबां खानाय फिथ'रजों,
देमग्लायनाय गोदोनाजों
लाजिहां मिनिहां महरजों;
आंनिथिं उनफिन्नानै खनसे
नायखलें हरफिन्नय महरा;
आंनि सेंग्रा बैसोनि लाथा खानानै थानाय
जौमोनखौ आवलि होबाय|
साय साय बोहैबोनाय
नैबे मुं मिथियै दैसानि महरा
बेलासि सम्नि गोमो गाब
गानायजों लोगोसे दैयाबो
स'नाबादि गोमो जाजोब फाबाय;
हाबाब बेसे समायदों
नोंनि महर नोंनि गामि
आरो नोंनि बे गाथोना |
सानफ्रोमबो बेलासि समाव
नैबे दैसा गाथोनाव नों फैबाय था

जावबोगोन आंबो नॉखौ लोगो हमनो
सानफ्रोमबो नैबे दैसा गाथोनाव |

नाथाय.....

दिनै नॉ मानो फैदिया

नैबे दैसा गाथोनाव

गिखांदों गोसोआ थोर थोर

मावदों आंनि देहाया

गोथैसालि बादि मोनदों

आं नैबे दैसा गाथोनखौ

थैफादों आंनि जौमोनाबो

नुयैआव नॉखौ नैबे दैसा गाथोनाव |

- 'माइज्ली'

गोदान दिल्ली



Photo Files



Recently inaugurated Bodoland Bhavan at Dwarka, Sector 18A, New Delhi



DBA women members with BTC Chief Sh. Hagrama Mahilary during Bodoland Bhavan inauguration at Dwarka, New Delhi



DBA members greeting Sh. Hari Shankar Brahma, IAS Officer (Retired) on his appointment as Chief Election Commissioner of India at his Office in New Delhi



DBA members greeting Sh. UG Brahma, former MP (RS) on his receiving Sahitya Academy Award-2014 at New Delhi



Cultural troupe of Kokrajhar (BTC) performing Nagurnai folk dance at Silver Jubilee celebration of DBA at Hindi Bhavan, New Delhi



DBA women members performing group dance at Silver Jubilee celebration of DBA at Hindi Bhavan, New Delhi



DBA members greeting Dr. Anil Boro, Head of Folkore Dept., Guwahati University on his receiving Sahitya Academy Award- 2013 at New Delhi



Shri Sarbananda Sonowal, Hon'ble Union Minister of State-Independent Charge for Sports & Youth Affairs greeted by members of DBA and ABSU (Delhi unit) at New Delhi



Flag hoisting of BSS during Bodo Literary Day observation by DBA on 16 November 2014 at Bodoland Bhavan, Dwarka, New Delhi



Chorus performance by DBA members during Bodo Literary Day observation on 16 November 2014 at Bodoland Bhavan, Dwarka, New Delhi



Faces of DBA women members during Rongjali Bwisagu Celebration 2014



Labra dance of DBA members during Rongjali Bwisagu Celebration 2014



Sh. PA Sangma, MP greeted by DBA members and ABSU (Delhi unit) at his residence in New Delhi.



DBA farewells Sh. S K Bwisumuthiary Ex MP (LS) at his residence in New Delhi..

Delhi Bodo Association

GH-12/36, Paschim Vihar, New Delhi - 110 087
Email: delhibodo@gmail.com, Website: www.dba.net.in

Executive Body Member (2014-2016)

Executive Members

- | | | |
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| 2. | Mr. Suren Mushahary | Vice President |
| 3. | Mr. Rajani Kanta Brahma | General Secretary |
| 4. | Mr. Hemanta Swargiary | Joint Secretary |
| 5. | Ms. Dipika Brahma | Treasurer |
| 6. | Mr. Tarpan Swargiary | Cultural Secretary |
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| 8. | Mr. Promise Brahma | Organizing Secretary |
| 9. | Mr. Sukra Ram Boro | Literary & Publicity Secretary |

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12. Mr. Ranjay Basumatary

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2. Mr. U C Kachari
2. Mr. Brazen Narzary
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